

McKinney-Vento Definition of "Homeless"

Subtitle B of Title VII of the McKinney-Vento Homeless Assistance Act (Title X, Part C, of the No Child Left Behind Act) defines "homeless" as follows:

The term "homeless children and youths"--

(A) means individuals who lack a fixed, regular, and adequate nighttime residence (within the meaning of section 103(a)(1)); and

(B) includes—

(i) children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; are abandoned in hospitals.

(ii) children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings (within the meaning of section 103(a)(2)(C));

(iii) children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and

(iv) migratory children (as such term is defined in section 1309 of the Elementary and Secondary Education Act of 1965) who qualify as homeless for the purposes of this subtitle because the children are living in circumstances described in clauses (i) through (iii).

For more information contact your local school office.

Elementary School: 620-697-2133

Middle School: 620-697-2197

High School: 620-697-2193

Point Rock Alternative:

620-697-1253

Or contact your local Homeless Liaison
Antonia Villa @

620-697-2197

**USD 218
Elkhart Public Schools**



**McKinney Vento
2018-2019**

Where is the student presently living?

(Circle the one that pertains to the child.)

- in a motel
- in a shelter
- with more than one family in a house or apartment with family members on a **TEMPORARY BASIS**
- in a car, park, campsite, or other place **NOT** designated for ordinary housing

Signature of Parent(s) or Legal Guardian(s):

_____ Date: _____

Address: _____

Zip Code _____ Phone: _____

Child's Name	Grade

**FREE MEALS: BREAKFAST AND LUNCH

**LIMITED SCHOOL SUPPLIES