



# BP HUGOTON FIELD SCHOLARSHIP PROGRAM

*In commemoration of its more than fifty years in the Hugoton Field and to demonstrate its commitment to the community of Southwest Kansas, BP - Ulysses Operations Center - will award ten (10) scholarships in 2012 to deserving high school seniors from the nine county area in Kansas where BP Hugoton Field operates. The scholarships are granted to enable incoming college freshmen to pursue a degree of their choice at a two year or four year college or university. Applicants must be a resident of one of the following counties in Kansas:*

Hamilton  
Grant  
Finney

Kearny  
Stanton  
Seward

Haskell  
Stevens  
Morton

## **DESCRIPTION OF SCHOLARSHIP AWARD**

*The scholarship is a one-time cash grant of One Thousand (\$1,000) Dollars and is non-renewable. It is intended that the scholarship grant be used by the grantee as financial aid for tuition, books, and classroom materials at an accredited two or four year college.*

## **CONDITIONS OF THE PROGRAM**

*To be considered for a BP Hugoton Field Scholarship, a student must meet all of the following criteria:*

1. Be a resident of the nine county area in Kansas where BP Hugoton Field operates.
2. Have a strong academic record (GPA of 3.5 or greater) verified by the appropriate school official.
3. Have a minimum composite ACT score of 24.
4. Provide a summary of personal data as outlined on Schedule "A" attached.

## **METHOD OF SELECTION**

*Selection will be made by a scholarship committee and will be based on the content of the application form, the personal essay, academic performance, extracurricular activities, work experience and individual goals. The essay is the only accepted attachment to the scholarship application form. Any additional attachments will not be considered. Attempts will be made to distribute the awards geographically ensuring that scholarship recipients will represent communities throughout the Hugoton Field. Applications are available at local schools and are to be returned to Annette Shilling at BP America, 2225 West Oklahoma Avenue, Ulysses, Kansas 67880, postmarked no later than April 10, 2012. Recipients will be notified on or before May 25, 2012 and will have ten (10) days to accept. If the recipient does not accept, the scholarship will be awarded to an alternate selected by the scholarship committee.*

## **PAYMENT OF FUNDS**

*The scholarship award of \$1,000 will be paid as follows: Recipient will provide copy of their college enrollment form to Annette Shilling at BP America, 2225 West Oklahoma Avenue, Ulysses, KS 67880. The total grant award (\$1000) will be paid to the recipient by BP on or before August 20, 2012.*

## **FOR MORE INFORMATION**

*Further information may be obtained by contacting Annette Shilling, BP America (620) 356-6978.*

# **BP HUGOTON FIELD SCHOLARSHIP FUND**

## **Scholarship Recipient Information Form Schedule "A"**

### **PERSONAL INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

## **HIGH SCHOOL INFORMATION**

**Name of High School:** \_\_\_\_\_

**List school activities, clubs, and offices held:** \_\_\_\_\_

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**List school honors:** \_\_\_\_\_

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**List other activities, honors, community service, and interests (outside of school):** \_\_\_\_\_

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| <b>EMPLOYMENT HISTORY</b>        |                  |           |                       |
|----------------------------------|------------------|-----------|-----------------------|
| <b>Employer Name and Address</b> | <b>Date From</b> | <b>To</b> | <b>Type of Work</b>   |
|                                  |                  |           | <b>Hours Per Week</b> |
|                                  |                  |           |                       |
|                                  |                  |           |                       |
|                                  |                  |           |                       |
|                                  |                  |           |                       |

| <b>Composite ACT and/or SAT Test Scores</b> |                   |                        |
|---|-------------------|------------------------|
| <b>Test</b>                                 | <b>Year Taken</b> | <b>Composite Score</b> |
|   |                   |                        |
|   |                   |                        |
|   |                   |                        |

**SEVEN SEMESTER GPA:** \_\_\_\_\_

**VERIFICATION BY SCHOOL OFFICIAL:** \_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Signature/Title)

**COLLEGE INFORMATION**

What college do you want to attend and have you been accepted? If so, name of college. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What is your intended major and/or career? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ESSAY**

Please attach no more than one single spaced page about **“Reasons why you should be considered for the award and how you plan to apply your advanced education to address community needs.”** Any additional attachments will not be considered. *Please DO NOT put your name on the essay.*